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IN THE JUSTICE COURT OF  
INCLINE VILLAGE-CRYSTAL BAY TOWNSHIP  
COUNTY OF WASHOE, STATE OF NEVADA

_____, Plaintiff(s)/Landlord(s)/Applicant,  vs.  _____, Defendant(s)/Tenant(s)/Adverse Party.	Case No.: _____ Dept. No.: _____
<b>EXHIBITS</b>	

I have attached the following Exhibit List and Exhibits for review in the above-entitled matter.

I declare that this document does not contain the personal information of anyone pursuant to NRS 239B.030.

Dated: \_\_\_\_\_

Signature: \_\_\_\_\_

Print name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone No.: \_\_\_\_\_

Email Address: \_\_\_\_\_

- Plaintiff/Landlord/Applicant
  - Defendant/Tenant/Adverse Party
- In Proper Person



# **Exhibit Cover Page**

**Exhibit No.** \_\_\_\_\_